

Sociology of Religion - opis przedmiotu

Informacje ogólne	
Nazwa przedmiotu	Sociology of Religion
Kod przedmiotu	14.2-WP-SOCDA-SRL
Wydział	Wydział Nauk Społecznych
Kierunek	Sociology
Profil	ogólnoakademicki
Rodzaj studiów	drugiego stopnia z tyt. magistra
Semestr rozpoczęcia	semestr zimowy 2018/2019

Informacje o przedmiocie	
Semestr	2
Liczba punktów ECTS do zdobycia	4
Typ przedmiotu	obowiązkowy
Język nauczania	angielski
Sylabus opracował	dr Magdalena Pokrzyńska

Formy zajęć					
Forma zajęć	Liczba godzin w semestrze (stacjonarne)	Liczba godzin w tygodniu (stacjonarne)	Liczba godzin w semestrze (niestacjonarne)	Liczba godzin w tygodniu (niestacjonarne)	Forma zaliczenia
Wykład	15	1	-	-	Egzamin
Ćwiczenia	15	1	-	-	Zaliczenie na ocenę

Cel przedmiotu

The aim of the course is to familiarize students with the sociological perspective of recognizing problems of religion (religion defined in a reductionist manner as a socio-cultural phenomenon). The main idea of the course is to prepare students to carry out sociological analysis of religion and its social functions.

Wymagania wstępne

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Zakres tematyczny

THEMATIC SCOPE OF THE LECTURES:

1. Religion as a matter of interest to sociology, sociological definition of religion.
2. Sacrum and profanum; secularization.
3. Economy and religion.
4. Organized and scattered religion.
5. New religious movements.
6. Religious fundamentalism.
7. Folk religiousness; folk church.
- 8.

THEMATIC SCOPE OF THE CLASSES:

1. Christianity and the values of European culture.
2. Religious-like systems - civil religion and communism as functional equivalents of religion.
3. Religion in post-communist societies.

Metody kształcenia

Conventional lecture.

Class: classic problem-solving method and work with a book/source text, group work, discussion of the round table.

Efekty uczenia się i metody weryfikacji osiągnięcia efektów uczenia się

Opis efektu	Symbole efektów	Metody weryfikacji	Forma zajęć
Student has in-depth knowledge of cultural diversity, with a focus on diversification of religious social world.	• K_W08	• egzamin - ustny, opisowy, testowy i inne • kolokwium • group work	• Wykład • Ćwiczenia

Opis efektu	Symbole efektów	Metody weryfikacji	Forma zajęć
Student has in-depth knowledge on institutions and religious organizations.	• K_W14	- egzamin - ustny, opisowy, testowy i inne - kolokwium - group work	- Wykład - Ćwiczenia
Student can determine the impact of group processes on a behavior of an individual in terms of religion.	• K_U10	- egzamin - ustny, opisowy, testowy i inne - kolokwium - group work	- Wykład - Ćwiczenia
Student knows how to interpret the function of religion in functioning of an individual.	• K_U11	- egzamin - ustny, opisowy, testowy i inne - group work	- Wykład - Ćwiczenia

Warunki zaliczenia

LECTURE ASSESSMENT

Form of assessment of lectures	Remarks
Grade	Yes
Written exam.	Open questions, open and closed questions (test), closed questions (test). The minimum requirements threshold is to obtain 50% of points from written work.
Criteria for grade assessment of a lecture.	Lecture grade is the exam grade.

CLASSES PASS

Form of assessment of classes	Remarks
Grade	Yes
Written mid-term exam.	Open and closed questions (test) The minimum threshold requirements is to give at least 50% correct answers to the questions.
Range of material covering the mid-term exam.	In accordance with the Syllabus presented in the first meeting .
Grade for activity while group work.	Substantive preparation, the ability to give examples, the ability to use the texts discussed.
Criteria for grade assessment of classes	The class grade will be a weighted average from the written mid-term exam (80%) and activity in class (20%).

FINAL GRADE*

Grades taken into account in the case of the final assessment.	Remarks:
Lecture + class graded.	Positive grading of classes and lectures (3.0-5.0) is a condition for a final credit.
Class assesed with a pass without grade + lecture graded.	The final evaluation is the lecture grade.
Final grade	The final grade is a weighted average of-60% of the lecture grade and 40% of the classes grade.

Literatura podstawowa

Borowik I., Zawila M. (eds.) (2010), Religions and Identities in Transition, Nomos, Kraków.

Eller Jack D. (2007), Introducing Anthropology of Religion. Culture to the Ultimate, Routledge. Taylor & Francis Group, New York and London.

Furseth I., Repstat P. (2006), Introduction to the Sociology of Religion. Classical and Contemporary Perspectives, ASHGATE PUBLISHING.

McGuire M. B. (2008), Lived Religion. Faith and Practice in Everyday Life, Oxford University Press Inc.

Literatura uzupełniająca

Pokrzyńska M. (2013), Memorial Architecture in Landscape of Western Poland. Sociological Analysis of Garden and Wayside Architectonic Objects in ZielonaGóra Area, [in:] "Spaces of Memory: collection of works" vol. 1 "Architecture", Kadijevic A., Popadic M. (eds.), Filozofski Fakultet, Beograd.

Simpson S. (2000), Native Faith. Polish Neo-Paganism at the Brink of the 21st Century, Nomos, Kraków.

Turner B. S. (2013), Religious and the Political. A Comparative Sociology of Religion, Cambridge University Press.

The materials from the teacher.

Uwagi

Zmodyfikowane przez dr Dorota Bazuń (ostatnia modyfikacja: 02-05-2018 12:54)

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